

# PENN MANOR SCHOOL DISTRICT

ADMINISTRATIVE REGULATION

APPROVED: March 18, 2011

REVISED:

## 121-AR-8. CHAPERONE LIST

Field Trip Chairperson: \_\_\_\_\_

Date of Activity: \_\_\_\_\_ Destination: \_\_\_\_\_

Class/Group Participating: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

School Personnel

Non-School Adults

=====

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____